

[Print](#)**Meeting Notice - Submission #5365**

Date Submitted: 3/3/2020

**Pursuant to MGL Chapter 30A, § 18-25**

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

Received by Town Clerk

3/3/2020

9:15 AM

Is this a REVISED MEETING NOTICE*

NO

Date of Original Posting

REQUIRED

Time of Original Posting

REQUIRED

If this is a revision to an earlier revision, please list date and time of previous revision(s)

Example: 01/01/16 at 12:01 PM

Committee or Governing Body*

School Committee Open Session

Meeting Location*

MS/HS Ensemble Room, 134 High Street, Ipswich

Date & Time of Meeting*

3/5/2020

7:00 PM

Signature of Chairman or Authorized Person*

Barry Hopping

Date*

3/3/2020

AGENDA

- | | | |
|------|--|---------|
| I. | OPEN SESSION | 7:00 PM |
| | CALL TO ORDER | |
| | READING OF DISTRICT MISSION STATEMENT | |
| | ANNOUNCEMENTS | |
| | CITIZENS' COMMENTS | |
| | SPECIAL ACKNOWLEDGEMENTS | |
| | HIGH SCHOOL STUDENT REPRESENTATIVE REPORT | |
| | George Gallagher, Student Representative | |
| A. | SUPERINTENDENT'S ADMINISTRATIVE REPORT
Dr. Brian Blake, Superintendent | 7:10 PM |
| II. | SCHOOL COMMITTEE PRESENTATIONS | 7:10 PM |
| B. | BUDGET PRESENTATION TO FINCOM DISCUSSION
Barry Hopping, Chair | 7:10 PM |
| C. | TA EVALUATION AND JOB DESCRIPTION UPDATE
Dr. Brian Blake, Superintendent of Schools | 7:55 PM |
| D. | END OF YEAR SUPERINTENDENT EVALUATION DISCUSSION
Barry Hopping, Chair | 8:05 PM |
| E. | PRE-SCHOOL TUITION INCREASE PROPOSAL
Dr. Brian Blake, Superintendent of Schools | 8:20 PM |
| III. | SCHOOL COMMITTEE REPORTS | 8:35 PM |
| | A. VOUCHERS/BILLS | |
| | B. SCHOOL COMMITTEE REPORTS | |
| 1. | ATHLETIC SUBCOMMITTEE | |
| 2. | BUDGET SUBCOMMITTEE | |
| 3. | GRANT SUBCOMMITTEES | |
| a. | Payne Grant Subcommittee | |
| b. | Instructional Mini-Grant Subcommittee | |
| 4. | OPERATIONS SUBCOMMITTEE | |
| 5. | POLICY SUBCOMMITTEE | |
| 6. | COMMUNICATIONS | |
| 7. | SEPAC | |
| 8. | BIRTH TO THREE | |
| 9. | WORKING GROUPS | |
| 10. | NEW BUSINESS* | |
| IV. | CONSENT | |
| | A. CONSENT AGENDA | |
| V. | ADJOURNMENT | |